What makes the Institute of Divine Mercy special?



Our Saint Patron is Mother of Mercy as well as Saint Sister Faustina Kowalska.

Our founder is Blessed Fr. Michael Sopoćko – a confessor of St. Faustina, the cofounder is Ludmiła Roszko – a spiritual daughter of Blessed Fr. Michael Sopoćko.

Our mission is to plead for mercy for the world, worship Divine Mercy with prayer, proclaim and promote the worship of Divine Mercy and exercise mercy through deeds.

We pray daily the Chaplet of Divine Mercy especially for priests, consecrated people,

the dying, the terminally ill, souls in Purgatory and impenitent sinners.

The Institute's main concern is the conversion of sinners and the salvation of all souls. We derive our spiritual power from faith and trust in Lord, which is expressed by the invocation:

"JESUS I TRUST IN YOU"

In our life we follow Jesus of Mercy, contemplating His image deep in our hearts.

Widows or married women can also become part of the institute as affiliates who follow some written rules in their daily life.

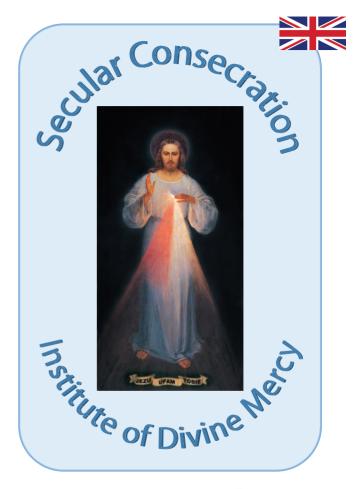
We are present in Poland, Lithuania, Ukraine, Italy, Brazil and the USA.

If you want to learn more about us,

check: www.instytutMB.com or www.cmis-int.org

write: kontakt@instytutMB.com

call: +48 784 826 021



www.instytutMB.com

You may ask yourself:

What is my calling?

What is my destiny?

Who am I?

What may become the sense of my life?

You may think:

I love this world

I want to be close to people and family

Lord invites me to a closer relationship

I want to keep my current job

Perhaps your choice should be secular consecration as a part of ...

Secular Institutes



How do we live?

We do jobs of our choice.

We remain in our own environments.

We do not wear any visible symbols.

Our consecration is hidden from the world and we keep it discreet even from our close relatives.

People should be attracted by our kindness, love, warmheartedness, open and friendly attitude.

We meet the whole community once a year for a one-week spiritual retreat. Once a month we attend a day of prayer in small groups. We may be parted by a long distance, however, we have a close spiritual relationship with all members of the Institute.

The center of our spiritual life is the Eucharist, reading the Bible and individual prayer.

We vow to live in accordance with the evangelical counsels: chastity, poverty and obedience.